Image# 28934413406 117/247/2008 16:38

## **FEC FORM 5**

## REPORT OF INDEPENDENT EXPENDITURES MADE AND CONTRIBUTIONS RECEIVED

To Be Used by Persons (Other than Political Committees) including Qualified Nonprofit Corporations

| (a) Name of Individual, Organization or Corporation  |                                  |  |  |  |  |
|--|----------------------------------|--|--|--|--|
| NARAL Pro-Choice America   |                                  |  |  |  |  |
| (b) Address (number and street)  |                                  |  |  |  |  |
| 1156 15th Street, NW   |                                  |  |  |  |  |
| Suite 700  |                                  |  |  |  |  |
| (c) City, State and ZIP Code   | 3. FEC Identification Number     |  |  |  |  |
| Washington DC 20005  | <b>C</b> C90004185               |  |  |  |  |
| 2. Corporate filers only   | <b>C</b> C90004185               |  |  |  |  |
| Is the filer a qualified nonprofit corporation?    Yes   No  |                                  |  |  |  |  |
| Individual filers only  Name of Employer   | Occupation                       |  |  |  |  |
|  |                                  |  |  |  |  |
| TYPE OF REPORT (check appropriate boxes):  |                                  |  |  |  |  |
| (a) April 15 Quarterly Report  | Notice                           |  |  |  |  |
| ☐ July 15 Quarterly Report   |                                  |  |  |  |  |
| October Quarterly Report   |                                  |  |  |  |  |
|  |                                  |  |  |  |  |
| ☐ January 31 Year-End Report   |                                  |  |  |  |  |
|  |                                  |  |  |  |  |
| (b) Is this Report an amendment? Yes \( \subseteq \text{No } \( \textbf{X} \)  |                                  |  |  |  |  |
| 5. COVERING PERIOD: FROM 1.1 / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |                                  |  |  |  |  |
| THROUGH  |                                  |  |  |  |  |
| M M / D D V Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |                                  |  |  |  |  |
|  |                                  |  |  |  |  |
| 6. TOTAL CONTRIBUTIONS   | 0.00                             |  |  |  |  |
|  | 14000.00                         |  |  |  |  |
| 7. TOTAL INDEPENDENT EXPENDITURES  | 14000.00                         |  |  |  |  |
| Linder popular of positive Logdiffy that the independent expenditures repeated basely were not made with the appropriate arraying expends of an in-  | n constitution with or at the    |  |  |  |  |
| Under penalty of perjury, I certify that the independent expenditures reported herein were not made with the cooperation or prior consent of, or i request or suggestion of, a candidate or a candidate's agent or authorized committee or a political party committee or its agent. In addition, if t reported herein were made by a corporation, I certify that the corporation is a qualified nonprofit corporation under the Commission's regulation | he independent expenditures      |  |  |  |  |
| TYPE OR PRINT NAME OF PERSON COMPLETING FORM SIGNATURE   | DATE                             |  |  |  |  |
|  |                                  |  |  |  |  |
| John Botts   | 11/24/2008                       |  |  |  |  |
| NOTE: Submission of false, erroneous or incomplete information may subject the person signing this report to   | o the penalties of 2 U.S.C 437g. |  |  |  |  |

 $For \ further \ information, \ contact:$ 

Federal Election Commission, 999 E Street, N.W., Washington, D.C. 20463 Toll Free 800-424-9530, Local 202-694-1100

## SCHEDULE 5-E ITEMIZED INDEPENDENT EXPENDITURES

| PAGE   | 2/2             |
|--------|-----------------|
| FOR LI | NE 7 FOR FORM 5 |

NAME OF FILER (In Full)

|   |     |                  |        | _    | $\sim$ |      |        |        |
|---|-----|------------------|--------|------|--------|------|--------|--------|
| n | A I | $\Delta \bowtie$ | ΔΙ     | Pro- | (:hr   | שחור | Δm     | erica  |
|   | W/  | ¬u u             | $\neg$ | 1 10 | OHIC   | noc  | $\neg$ | uciica |

| Full Name (Last, First, Middle Initial) of Payee                         |                     |                   |   | Date                      |                     |
|--|---------------------|-------------------|---|---------------------------|---------------------|
| Misson Control   |                     |                   |   | M M / D D D 1.1 2.4       | Y Y Y Y Y Y 2 0 0 8 |
| Mailing Address<br>201 Adams Street                                      |                     |                   |   | Amount 2 4                | 2008                |
| City   | State               | Zip Code          |   |                           | 7000.00             |
| Manchester   | СТ                  | 06042             |   |                           |                     |
| Purpose of Expenditure   |                     | Category/         |   | Office Sought: House      | State: GA           |
| Postage & Printing   |                     | Туре              |   | Senate X Senate President | District: 00        |
| Name of Federal Candidate Supported or Oppo<br>Saxby Chamblis            | sed by Expenditure: |                   |   | heck One: Support         | X Oppose            |
| Calendar Year-To-Date Per Election                                       |                     |                   |   | isbursement For: Primary  | / General           |
| for Office Sought  | L                   | 29028.38          | 3 | 2008 Other (specify)      |                     |
| Full Name (Last, First, Middle Initial) of Payee                         |                     |                   |   | Date                      |                     |
| Misson Control   |                     |                   |   | M M / D D D 1 1 1 2 4     | 2008                |
| Mailing Address 201 Adams Street   |                     |                   |   | Amount                    | 2000                |
|  |                     | 7' 0 1            |   | _                         | 7000.00             |
| City Manchester  | State<br>CT         | Zip Code<br>06042 |   |                           |                     |
| Purpose of Expenditure   |                     | Category/         |   | I<br>Office Sought: House | State: GA           |
| Postage & Printing   |                     | Type              |   | Senate X Senate           |                     |
| Name of Federal Candidate Supported or Oppo                              | sed by Expenditure: |                   |   | President                 | District: 00        |
| James F. Martin  |                     |                   |   | heck One: X Support       | Oppose              |
| Calendar Year-To-Date Per Election                                       |                     |                   |   | isbursement For: Primar   | / General           |
| for Office Sought  | L                   | 29028.38          | 3 | 2008 Other (specify)      |                     |
|  |                     |                   |   |                           |                     |
|  |                     |                   |   |                           |                     |
|  |                     |                   |   |                           |                     |
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|  |                     |                   |   |                           |                     |
|  |                     |                   |   |                           |                     |
|  |                     |                   |   |                           |                     |
| (a) SUBTOTAL of Itemized Independent Exper                               | ditures             |                   |   | L                         | 14000.00            |
|  |                     |                   |   |                           |                     |
| (b) SUBTOTALof Unitemized Independent Expenditures                       |                     |                   |   |                           |                     |
| (c) TOTAL Independent Expenditures(carry total from last page forward to |                     |                   |   |                           | 14000.00            |